

<b>STATEMENT OF ORGANIZATION</b>		<b>OFFICE USE ONLY</b>												
<b>1. Name and Address of Committee</b>  ACTION NEW ORLEANS PAC 5208 Magazine St. #195 New Orleans, LA 70115  Check If: New Committee _____	<b>2. Date of this Statement</b>  <div style="text-align: center;">1/29/2021</div> <b>3. Estimated Membership</b>  <div style="text-align: center;">500</div> <b>4. Amended Statement?</b>  <div style="text-align: center;"> <input type="checkbox"/> Yes    <input checked="" type="checkbox"/> No         </div>	<b>Report Number:</b> 95034  <b>Date Filed:</b> 1/29/2021												
<b>5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)</b> <table style="width: 100%; border: none;"> <tr> <td style="width: 33%;"><u>a. Name</u></td> <td style="width: 33%;"><u>b. Position</u></td> <td style="width: 33%;"><u>c. Address</u></td> </tr> <tr> <td>MAGGIE CARROLL</td> <td>Chairperson</td> <td>4308 Walmsley Ave</td> </tr> <tr> <td></td> <td></td> <td>New Orleans, LA 70125</td> </tr> <tr> <td></td> <td>Treasurer</td> <td></td> </tr> </table>			<u>a. Name</u>	<u>b. Position</u>	<u>c. Address</u>	MAGGIE CARROLL	Chairperson	4308 Walmsley Ave			New Orleans, LA 70125		Treasurer	
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MAGGIE CARROLL	Chairperson	4308 Walmsley Ave												
		New Orleans, LA 70125												
	Treasurer													
<b>6. Affiliated Organizations</b> <small>(Any organization other than a political committee which directly or indirectly established, administers, or financially supports this committee.)</small> <table style="width: 100%; border: none;"> <tr> <td style="width: 33%;"><u>a. Name</u></td> <td style="width: 33%;"><u>b. Address</u></td> <td style="width: 33%;"><u>c. Relationship to Committee</u></td> </tr> </table>			<u>a. Name</u>	<u>b. Address</u>	<u>c. Relationship to Committee</u>									
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<b>7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)</b> <table style="width: 100%; border: none;"> <tr> <td style="width: 33%;"><u>a. Name</u></td> <td style="width: 33%;"><u>b. Address</u></td> </tr> </table>			<u>a. Name</u>	<u>b. Address</u>										
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<b>8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE:</b> a. Check one: <input type="checkbox"/> Principal Campaign Committee <input type="checkbox"/> Subsidiary Committee														
<b>b. Name of Candidate</b>	<b>c. Office Sought by the Candidate</b>													
<b>9. a. Name of Person Preparing Report</b> JAMES BURLAND  <b>b. Daytime Telephone</b> 225-767-7163														
<b>10. WE HEREBY CERTIFY</b> that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.  This <u>29th</u> day of <u>January</u> , <u>2021</u> .  <table style="width: 100%; border: none;"> <tr> <td style="width: 50%; vertical-align: top;"> <u>Maggie Carroll</u>            Signature of Committee/Chairperson         </td> <td style="width: 50%; vertical-align: top;"> <u>504-875-6690</u>            Daytime Telephone         </td> </tr> <tr> <td style="height: 40px; vertical-align: bottom;">           _____            Signature of Committee Treasurer, if any         </td> <td style="vertical-align: bottom;">           _____            Daytime Telephone         </td> </tr> </table>			<u>Maggie Carroll</u> Signature of Committee/Chairperson	<u>504-875-6690</u> Daytime Telephone	_____ Signature of Committee Treasurer, if any	_____ Daytime Telephone								
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